

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENNEDY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730518
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	RZ H-2/826 RAJ NAGAR PART II PALAM COLONY NEW DELHI, NEW DELHI , DELHI - 110045
5	PRINCIPAL NAME	MRS SHABNAM KUMARI
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	rajinderkennedy@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9911247509

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://surl.li/kchot">http://surl.li/kchot</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://surl.li/kchpb">http://surl.li/kchpb</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://surl.li/kchpm">http://surl.li/kchpm</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://surl.li/kchpm">http://surl.li/kchpm</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://surl.li/kchqi">http://surl.li/kchqi</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://surl.li/kchqo">http://surl.li/kchqo</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://surl.li/kchrc">http://surl.li/kchrc</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://surl.li/kchri">http://surl.li/kchri</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://surl.li/khmnx">http://surl.li/khmnx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://surl.li/kchry">http://surl.li/kchry</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://surl.li/kchsl">http://surl.li/kchsl</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://surl.li/kchsr">http://surl.li/kchsr</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.kennedypublicschool.in/result.php">http://www.kennedypublicschool.in/result.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHABNAM KUMARI

2	TOTAL NO. OF TEACHERS	14
	PGT	0
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1.5.5
4	DETAILS OF SPECIAL EDUCATOR	MR. SACHIN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	24	96	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1045
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GFNvv8QiFgA">https://www.youtube.com/watch?v=GFNvv8QiFgA</a>